



- Membership is open to anyone with a bachelor’s or higher degree from an accredited college or university or with an associate degree or RN from a qualified community or business college or hospital.
- Branch membership also includes affiliation to the national and state for 12 months from the start of your membership.
- For questions, please call Lora Finnegan at (916) 408 – 2797.

**HANDBOOK INFORMATION**

Name (first and last): \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Birthday (month and day only): \_\_\_\_\_ Spouse or Significant Other (first name only): \_\_\_\_\_

I prefer to be contacted by:  phone  email

I consent to receive branch communications by email.

**EDUCATION & OCCUPATION**

College or University: \_\_\_\_\_ State: \_\_\_\_\_

Degree Earned: \_\_\_\_\_

Graduation Year: \_\_\_\_\_

Occupation: \_\_\_\_\_  full time  part time  retired

**MORE ABOUT YOU**

Personal Interests: \_\_\_\_\_

Computer Skills (mark all that apply):  Email  Word  Excel  Other: \_\_\_\_\_

What branch activities interest you?

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Gov Trek      | <input type="checkbox"/> Speech Trek    | <input type="checkbox"/> Tech Trek   | <input type="checkbox"/> Sierra College (leadership or scholarships) |
| <input type="checkbox"/> Public Policy | <input type="checkbox"/> Communications | <input type="checkbox"/> Fundraising   | <input type="checkbox"/> High School Scholarships                    |
| <input type="checkbox"/> Book Groups   | <input type="checkbox"/> Food/Wine      | <input type="checkbox"/> Games (Bridge, Hand and Foot, Mah Jongg, Mexican Train) |  |
| <input type="checkbox"/> Movies        | <input type="checkbox"/> Gardening      | <input type="checkbox"/> Networking  | <input type="checkbox"/> Neighborhood Groups                         |
| <input type="checkbox"/> Membership    | <input type="checkbox"/> Other _____    |  |  |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Referring Member (if applicable): \_\_\_\_\_



**BREAKDOWN OF DUES**

National	\$72.00	
California	\$20.00	
Roseville-South Placer Branch	\$24.00	
<hr/>		
Total Dues	\$116.00	(\$93.00 is tax deductible)
Donation:	_____	(optional and fully tax deductible)
<hr/>		
Total Amount:	_____	

*Please make checks payable to AAUW or complete the credit card information below.*

**CREDIT CARD INFORMATION**

Card Type:  VISA  MasterCard

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**SUGGESTIONS FOR THE BRANCH**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please mail your completed form and payment to:* AAUW Roseville - South Placer  
Attn: Membership  
P.O. Box 1174  
Lincoln, CA 95648

